

**Associated Students of Orange Coast College
SGOCC Student Senate and Executive Board**

AGENDA

Friday, March 10, 2017; 9:00 a.m.

Legacy Hall 101

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5730

NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, March 10, 2017 at 9:00 a.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the SGOCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate. Those wishing to address the Student Senate shall be present during public forum and express their concern. For further information, please contact Student Senate President Karen Caspa at Kcaspa@gmail.com.

I. Organizational Items

- I.01 Call to Order**
- I.02 Roll Call**
- I.03 Opportunity for Pledge of Allegiance**
- I.04 Approval of Minutes**

II. Public Forum

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate, however, the Senate President may respond to specific questions and concerns made by the public.

III. Reports

III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

1. Club Start-Up Funds: Accounting Society; Modern Board Games; Sociology Club; and Young Democrats.
2. One-time event or other fund requests:
 - Honor's Program: \$2,565.00 to attend the Western Regional Honor's Council Conference in Ashland, Oregon on April 7-9, 2017 and to attend the Honor's Transfer Council of California Student Research Conference for California on April 1, 2017 at the University of California, Irvine.
3. Request for transfer: None.

III.02 Participatory Governance Committee Reports

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus wide committee.

III.03 Student Body President's Report

This is an opportunity for the Student Body President to report.

III.04 Standing/Ad-hoc/Special Committees

1. Sustainability Committee
2. Constitution & Bylaws Committee
3. Campus Safety and Student Wellness Task Force
4. Event Task Force
5. Disabled Students Note-Taking Services Task Force

IV. Unfinished Business

V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

V.01 Friends of the Students Award

Presentation, discussion, and possible action regarding the Friends of the Students Award.

V.02 Review of Event Task Force event (i.e. Lunch with Student Senate and Executive Board)

Presentation, discussion, and possible action to follow regarding the data collected at the event on February 16, 2017.

V.03 Campus Safety and Student Wellness Task Force Update

Presentation, discussion, and possible action to follow regarding recommendations to the Campus Safety and Student Wellness Task Force.

V.04 2016-2017 Student Senate and Executive Board Goals

Presentation, discussion, and possible action to follow regarding the Student Senate and Executive Board goals.

V.05 Communication Committee

Presentation, discussion, and possible action to follow regarding the upcoming Student Senate Elections for 2017-2018.

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VII. General SGOCC Reports

VII.01 Advisors' Report (Limited to 2 minutes per report)

VII.02 Board, Officer, and Staff Reports (Limited to 2 minute per person)

VIII. Adjournment

