

**Associated Students of Orange Coast College (ASOCC)  
Student Government of Orange Coast College (SGOCC)**

Inter-Club Council

**MEETING AGENDA**

Tuesday, April 4, 2023; 11:10 a.m.

2701 Fairview Road

Student Union Building, Room SU 216

Costa Mesa, CA 92626

(714) 432-5730

ASOCC meetings are accessible both in-person in the Student Union and via Zoom. Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <https://bit.ly/ASOCCMeetings>

Or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that Inter-Club Council will hold a meeting on Tuesday, April 4, 2023, 11:10 am Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Inter-Club Council may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Inter-Club Council. Those wishing to address the Inter-Club Council shall be present during the public forum and express their concern. The Inter-Club Council reserves the right to modify the order of items on this agenda. For further information, please contact Inter-Club Council President Sylvia Yu at syu25@student.cccd.edu.

**I. Organizational Items**

1. Call to Order
2. Roll Call
3. Opportunity for Pledge of Allegiance
4. Approval of Minutes

**II. Public Forum**

This time is reserved for members of the public to address the Inter-Club Council issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Inter-Club Council, however, the Inter-Club Council President may respond to specific questions and concerns made by the public.

**III. Reports**

**III.01 Student Senate and Executive Board Report**

This is an opportunity for the Inter-Club Council President to report.

**III.02 Communications Report**

This is an opportunity for the Inter-Club Council Communications Officer to report.

**IV. Unfinished Business**

**V. New Business**

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

**V.01 Icebreaker**

The Inter-Club Council will be participating in an icebreaker activity.

**V.02 Student Club and Organization Registration(s) Consent Calendar**

Student Club and Organization registrations on the Consent Calendar may be adopted by a single motion. See Attachment I – Club and Organization Registration(s).

**V.03 Student Club and Organizations Renewal(s) Acknowledgement**

Student Club and Organization renewals on the Consent Calendar may be acknowledged by a single motion. See Attachment II – Club and Organization Renewals

- V.04 Student Club and Organizations Special Event(s) Applications**  
Student Club and Organization Special Events on the Consent Calendar may be adopted by a single motion. See Attachment III –Student Club and Organization Special Events Applications.
- V.05 April 2023 Monthly Meeting**  
Discussion and preparation regarding the April 2023 ICC Monthly Meeting, which will be held on April 4, 2023, from 12-1 PM in the Student Union Multi-Purpose Room.
- V.06 Spring 2023 Coast Day**  
Discussion and possible action regarding the planning of the Spring 2023 Coast Day.
- V.07 May 2023 End-of-the-Semester Luncheon**  
Discussion and possible action regarding the planning of the May 2023 End-of-the-Semester Luncheon.
- V.08 2023 Coast Carnival**  
Discussion and possible action regarding the planning of the 2023 Coast Carnival.

**VI. Public Forum Two**  
This time is reserved for members of the public to address the Inter-Club Council on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Inter-Club Council, however, the Inter-Club Council President may respond to specific questions and concerns made by the public.

- VII. General SGOCC Reports**
  - VII.01** Advisors’ Report
  - VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)

**VIII. Adjournment**

Attachment I - Student Clubs and Organizations Registration(s)

<b>NAME OF CLUB</b>	<b>DESCRIPTION &amp; DETAILS</b>	<b>CLUB CONTACT INFORMATION</b>	<b>CLUB ADVISOR INFORMATION</b>	<b>CLUB TIME/MEETING LOCATION</b>

Attachment II - Student Clubs and Organizations Renewal(s)

<b>NAME OF CLUB</b>	<b>DESCRIPTION &amp; DETAILS</b>	<b>CLUB CONTACT INFORMATION</b>	<b>CLUB ADVISOR INFORMATION</b>	<b>CLUB TIME/MEETING LOCATION</b>


Attachment III – Student Club and Organization Special Events Applications

<b>NAME OF CLUB</b>	<b>NAME OF EVENT</b>	<b>DESCRIPTION OF EVENT</b>	<b>DATE + TIME &amp; LOCATION OF EVENT</b>